5

NO SINECURE AT ALL.

Rev. Samuel Maxwell's Round-Up of Seven Years' Active Work

AS RECTOR OF TRINITY CHURCH.

His Farewell Sermons Preached to Large Congregations.

THOUGHTS OF OTHER LOCAL DIVINES

After seven years of active work in the ministry as rector of Trinity Episcopal Church, Rev. Samuel Maxwell delivered his farewell and Whitsunday sermon yesterday morning before a large congregation. The subject of his remarks was "The Advent of the Comforter," and he based them on the text from St. John xiv:26, reading: "The Comforter, which is the Holy Ghost, whom the Father will send in my name." He

On this riigh Festival of the Holy Catholic Church we bring to devout and joyous remembrance one of the most momentous facts in history—the ontpouring of the Holy Spirit upon the disciples in fulfillment of the promise of Christ. We think of a great miracle to-day, wrought in the upper room in Jerusalem-a miracle whose influences have been felt to the remotest boundaries of the earth. In a limited measure the Spirit of God had come and worked among men before. He had spoken by the holy prophets, and had imparted many precious gifts to the servants of God. But now He came to abide with the church, to be in the

He came to abide with the church, to be in the church as a principle of light, life and power; to work among its members, imparting whatever is expedient for them.

All the faith, spiritual-mindedness, hope and consolation in Christ Jesus are derived through the presence and agency of the divine Spirit. Through Him, good, pure, holy thoughts have come into our minds—temptations have been overcome, evil and corrupt affections been subduced; kind, considerate, generous feelings inspired; all emotions that are pure and lovely, and that bring forth good deeds. The power producing these influences is truly and essenand that oring forth good deeds. Ine power producing these influences is truly and essentially God. Indeed, God cannot be conceived as existing without the Holy Spirit. Like the Son, He is co-eternal and con-substantial with the Father. He is the eternal product of the mutual love of the Father and the Son—the bond which makes the two one. In this sense, we believe that doctrine to be true, which is expressed in the Fillegone, clause of the Nicene. we believe that doctrine to be true, which is expressed in the Filloque clause of the Nicene Creed. He is the power by which the believer is united to Christ—by which Christ is present with the believer, by which Christ is formed in the believer, by which efficacy is given to the ministrations of the gospel. WRONG HAS CREPT IN.

Wrong ideas and beliefs concerning this divine being have crept in and established How many make no expres recognition of the Spirit at all, but work out their schemes of progress and reform inde-pendent of His agency and power? By how many is the Spirit regarded as a mere emanamany is the Spirit regarded as a mere emana-tion, and abstraction invented to fill a chasm in theology, or a Promethean fire kindling into life the marble form of a cold and classic philo-sophy? What Christian patriot who is not conscious that something is needed to give is the marble form of a cold and classic philosophy? What Christian patriot who is not conscious that something is needed to give greater permanence to this government and the institutions of which we are pretty proud? Yes! something needed to take bold of that from which government springs and to meet the wants of those whom government is designed. Whom? This great people, illing the valleys and the plains of the New World everywhere. What does this people need? The influence of the Holy Spirit. Superficial arrangements, outside expedients, paliative remedies now employed will never reach down to the roots of evils and diseases in our midst. There must be exercised an ameliforating, transforning power, the power that cometh down from above. We can read the conditions of our future dealings and see what is needful for our social preservation, and the paramount want of the church, ere she can look forth at the morning. Tair as the moon, clear as the sun, and terrible as an army with bannera." Is mot a more flexible litury than she has at present—not greater rathrical relaxation, but the baptism of the Holy Ghost.

So thorough is my belief in the reality, the existence, the agency of the Holy Spirit that I would have no hope for the future of the church, and no faith as a minister at her altars—did I not believe that there was an all-prevalent, vitalizing. Divine Spirit, working forth of whose power for the regueration of the world we should besiege the Throne.

Oh, for more faith in the Divine Spirit—the Lord and giver of life—of life in the higher directions! As our faith in heaven increases oviil our hope and courage in all Christian effort; and what is the practical, direct question the life and conversation.

THE PEINCIPLE OF LIFE.

Soience may search for the vital princuple.

THE PRINCIPLE OF LIFE.

Science may search for the vital principle parts of our mortal frame may be dissected, and the fluids that course their way through the veins be analyzed, the muscles be untied, the delicate tracery of the nerves followed line the delicate tracery of the nerves followed line by line; at last the surgeon will have to put up his instruments and acknowledge that he has not found the principle of life, a principle, however, which the babe lying in your arms can recognize, by the light, the intelligence radiating from the eye, and by the force of the arm; and so the presence of the Holy Spirit in the heart, though secret itself, is discernable in its results, and daily is He being glorified.

A very remarkable passage occurs in the

heart, though secret itself, is discernable in its results, and daily is He being glorified.

A very remarkable passage occurs in the published correspondence of that peculiar man. Thomas Carlyle, In a letter to a friend he writes: "Our Father, which art in heaven, hallowed be Thy name, Thy kingdom come. Thy will be done. The other night, in my sleepless tossings about, which were growing more and more miserable, these words, that brief and grand prayer, came strangely into my mind with an altogether new emphasis, as if written and shining for me in mild, pure splendor, on the black bosom of the night. Then when I, as it were read word for word, it was with a sudden check to my imperfect wanderings, with a sudden softness of composure, which was much unexpected. Not for perhaps 30 or 40 years had I once formally repeated that prayer! Nay, I had never feit before now how intensely the voice of man's soul it is!"

Well as they can in their condition. I believe that plenty is better than poverty, and that a smile is more divine than a sigh, and I had a smile is more divine than a sigh, and I had hereafter."

THE SYNAGOGUE CONFIRMATION.

A Very Interesting Anniversary of the Feast of Pentecost.

Some very pretty features characterized the confirmation exercises at the Eighth Street Synagogue yesterday morning. It was the anniversary of the feast of the Pentecost, and the finest ceremony held this year. In the regular services Rabbi Mayer delivered a timely sermon on the occasion,

before now how intensely the voice of man's soul it is!"

Surely in this instance of the morbid, unhappy Carlyle, we can mark the writing of the Holy Ghost, and believe Him glorified by the homage of a great intellect. What we all need in our journey through this weary life, in our struggle with the waves of this troublesome world, is the help of the Holy Spirit, the Comforter, one who will not be impatient at our little griefs, and at the poor way in which we hear them; one who will come to us in our lettrow, and whisper words of consolation—wea. hear them; one who will come to us in our sorrow, and whisper words of consolation—yea, carry His holy peace into our hearts, that peace which the world cannot give—the peace of God, which passeth all understanding! How utterly inadequate are we of ourselves to attend to our duties as members of society and the church! We have sounded the world, and every time it has given back a hollow response; we have sounded our own hearts, and they have returned the same empty dissatisfaction.

THE ONE THING NEEDED. Nothing has answered our wants until the Comforter came to us, then we began to learn the things that belong to our soul's beaith. Then the Bible became to us a different book than in former years; then church services and the sacrament of our Holy Faith were not looked upon as merely high privileges, but as actual necessities for the strengthening and re-freshing of our souls. Then the Holy Spirit was as the pillar of a cloud, for shadows, for light, for defense, for guidance.

I speak to you now, beloved in the Lord, as I

close this sermon, a few earnest, sincere, loving words. Only should such words be spoken in this secred place and on this day of peace! As my ministry among you closes to-day, I have no disposition to review the past. It is sufficient to-day that from the time I came here, more than seven years ago, I have had the evidence of the protection and leading of the Holy Spirit in the events of my own life and in the work of my high and holy calling. That calling is no sinecure—its duties are many, and so are its cares. Those duties can be performed those cares and burdens carried, only in one way—by the help of the Holy Spirit. The Christian ministry shall meet with tribulation—so deciared the divine bishop. this sacred place and on this day of peace! As spirit. The Christian ministry shall meet with tribulation—so deciared the divine bishop. This, from apostolic times, has been the experience of these who have labored—in season, out of season—for the defense of the gospel. See these men moved by the Holy Spirit in the prosecution of their work—not catering to public opinion or individual opinion and prejudice, not fawning upon these conspicuous for wealth. lic opinion or individual opinion and prejudice, not fawning upon those conspicuous for wealth or social distinction, but doing, so far as the light and the knowledge have been imparted to them, those things which are right and just and true, remembering as they work for God, the apostolic maxim, "We ought to obey God rather than man."

ONE REQUEST TO MAKE. May God grant to you, one and all, a spirit of faith in gospel fact—a spirit of readiness for gospel action. This spirit will be yours, as the Comforter comes in larger measures among you. I have a single request to ask: Pray for me, and that I may make full proof of my ministry, at last render up my account with joy, and not with grief. Be assured that I shall not cease to pray that peace, unity and prosperity may ever abide in your midst. As our holy relationship now closes, still may the fellowship of the rioly Ghost be with us always. And when our cares and our toils are all ended, and we stand among the multitude which cannot be counted on the broad arena of another, brighter church and world—we shall not then evoke the past. Oh! the changes and cares of this life shall ail be forgotten. We shall then clasp hands as "one in Christ," and dwell forever in His presence, where there is fullness of joy, and at His right hand, where there are pleasures for evermore. O. Divine Spirit! O. Comforter of the people of God! Come! guide us poor pilgrims on the way to the heavenly rest. Sanctify us in body, soul and spirit, and so make us more and more meet for the inheritance of the saints in light!

And now, as I close this chapter of my life-history, clasped with the memories of seven years; in the words of St. Paul to the members of the church in Ephesus: "Brethren, I commend you to God, and to the word of His grace, which is able to build you up and to give you an inheritance among all them that are sanctified." May God grant to you, one and all, a spirit of

After the sermon large numbers of the rector's friends gathered about him to bid him goodby and wish him Godspeed. Rev. Mr. Maxwell stated that he would spend the next few weeks in visiting friends and relatives, and then probably make a more extended trip.

SIMPLE AND EARNEST SERVICES. At the evening service there was also a large congregation. The subject of the ser-mon was the influence of the Holy Spirit. At the conclusion of the discourse Rev. Mr. Maxwell said that he could not properly speak the feelings animating him. He thanked God that he had been permitted during his seven years to speak so plainly and earnestly. He said that when he came he found only from 20 to 40 people present at the evening services. He had endeavored to make the services simple and earnest, something for the people, and he had been rewarded by a large attendance. He bespoke the continuance of the people's atteddance.

their friends that at Trinity they could join in the service of praise. In conclusion he asked that the peace of God be with the

AS TO HIS HERESY,

Rev. Dr. J. G. Townsend Tells What He Actually Believes In. In his sermon yesterday morning, Dr. J.

G. Townsend, of the Unitarian Church, speaking of "My Heresy," said: "A gentleman said to me some time ago, 'Do you believe a New Theology possible?' 'Certainly,' I replied. But he seemed to think that a New Theology was impossible—as tine, of the sixth century; Gottschalk, of the families. There is danger of our business ninth century, and Calvin, of the sixteenth cares crowding out of the mind the debtowed

so profound, yet I am sure His life was natural, that He was born of human mother and father, too; that He had His weaknesses resident in these bodies of ours; the various and temptations, as we all do. He came to reveal the great lines of conduct, and the orthodox are right in calling Him a revelution of God. He might be called a human autobiography of God, a picture of the

divine nature "I believe in the new birth as the spiritual in us coming to consciousness. I be-lieve in prayer and immortality. I believe in the moral ought in us, and therefore in sin, but I think most people are doing about as well as they can in their condition. I be-

delivered a timely sermon on the occasion, dwelling on the duties that parents owe to their children in giving them a good moral education through the medium of religious text books.

After the sermon came the confirming of the 24 children. There were 13 boys, plainly but neatly attired in black, and 11 girls, dressed in white, averaging about 13 years of age, ranged in a pretty semi-circle, fac-ing the scrolls of the law. The altar was magnificently decorated with plants and flowers that heightened the effect of the

The rabbi then called on the boys for the blessing, and the girls for the opening prayer, to which they responded very devoutly and effectively, after which he propounded to them numerous queries selected from the catechism. These they answered

Constitutional Catarrh.

No single disease has entailed more suffering or hastened the breaking up of the constitution than Catarrh. The sense of smell, of taste, of sight, of hearing, the human voice, the mindone or more, and sometimes all, yield to its destructive influence. The poison it distributes throughout the system attacks every vital force, and breaks up the most robust of constitutions. Ignored, because but little understood, by most physicians, impotently assailed by quacks and charlatans, those suffering from it have little hope to be relieved of it this side of the grave. It is time, then, that the popular treatment of this terrible disease by remedies within the reach of all passed into hands at once competent and trustworthy. The new and hitherto untried method adopted by Dr. Sanford in the preparation of his RaDICAL CURE has won the hearty approval of thousands. It is instantaneous in affording relief in all head colds, sneezing, snuffling and obstructed breathing, and rapidly removes the most oppressive symptoms, clearing the head, sweetening the breath, restoring the senses of smell, taste and hearing, and neutralizing the constitutional tendency of the disease toward the lungs, liver and kidneys.

SANFORD'S RADICAL CURE consists of one bottle of the RADICAL CURE, one box CA-TARRHAL SOLVENT and an IMPROVED IN-HALEE; price, \$1. POTTER DRUG AND CREMICAL CORPORA-

the apostolic maxim, "We ought to obey God rather than man."

For pursuing this course, they may be "troubled on every side, yet shall not be distressed; perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed." And why then sustained? Because the excellency of the power is of God, and not of ourselves.

Time and again have I ascended this puipit or stood on the steps of this chancel in weakness, and fear, and trempling; always have I closed the services in sorrow and regret, because I have not spoken as earnestly and pointedly as I desired. I have tried to preach the precious truth of the gospel, and God has

readily and clearly, including the recitation of appropriate lessons and sentences regard-ing the doctrines and religion of the Hebrew

The services concluded with the confes The services concluded with the concession of faith, after which the children went to their parents, and the congregation was dismissed. Special mention is deserving of the excellent music rendered by the efficient choir under Carl' Retter. Messrs. Staub, Buhler, Goldman, Miss Statfeld and Miss Ludebuehl assisted materially in the rendition of Mendelssohn's hymn, "On Sinai's Height." and other appropriate selections. Height," and other appropriate selections. Mr. Jo Fogel and Mrs. B. Thruman sang a duct, and Miss Agues Fogel sung the concluding hymn.

ALLEGIANCE TO THE GOVERNMENT

frented of in Rev. George T. Purves' Dis-

course of Last Evening. Rev. George T. Purves last evening de livered a sermon to a number of the Union Veteran Legion, who attended the services at the First Presbyterian Church in a body. He took for his text the answer of Christ: "Render unto Cresar the things which are Cæsar's, and unto God the things which are God's." He enjoined upon his hearers the necessity of allegiance to the Government and to fulfill the requirements of its laws, but the laws of God were first to be considered and to be given preference. Many times the laws of nations did not assimilate with the laws of God, and for that reason the commandments of the Lord should not be a secondary consideration to mankind who were disposed to be righteous and live in conformity with the laws of Heaven and the rules prescribed by the

Government.
"The danger that now confronts us, and with which the free, thinking people of America will have to contend," continued the speaker, "is the growing power and force that some religious donominations exercise over our Government. This influence will have to be overcome, and all people who do not favor being governed by any monarchy or religious sect, will have to ex-ercise their rights as American citizens, to counteract this bad influence, which is fast gaining a hold on our Republic. We will have to keep all unscrupulous persons out of public office so that our Government shall not be contaminated by rulers who hold of-He was gratified, also, at the success of fice for revenue, and under the direction of the choir, which he thought had brightened any particular religion."

FOUGHT FOR A GREAT PRINCIPLE.

Memorial Day Sermon Prenched Last Evening by Rev. C. E. Locke. To a very large congregation, Rev. Charles

Edward Locke last evening preached a Memorial Day sermon. With a ringing earnestness the people united in singing, "My country, 'tis of thee." Rev. Mr. Locke said that the soldiers fought for a great principle whose germ was dropped from heaven, the equality of souls, and it was strange that the youngest nation should first cham-pion it. He dwelt upon the war's cost, not in money, but in deaths, wounds, disease and sorrow. He said: "Take good care of the old soldiers and their to the old soldier. I do not think it possible to make his pension too large, or give his wife and children too many comforts."

The preacher referred to the responsibilities of the present as more important than the recollections of the past. The nation's greatest foe to-day he said was the liquor traffic. It must be abolished as was slavery, the weapons to fight it being love and the

Commendable. All claims not consistent with the high character of Syrup of Figs are purposely avoided by the Cal. Fig Syrup Company. It acts gently on the kidneys, liver and bowels, cleansing the system effectively, but it is not a cure-all and makes no pretensions that every bottle will not substantiate.

Silk and Flaunci Outing Shirts. All-wool flannel in plain white and in fancy stripes, in wool with sitk stripes and in fancy stripes, in wool with sitk stripes and in all silk stripes, washable; see them in men's furnishing department.

JOS. HORNE & CO.'S

EXTRA fine black lisle hose, high colors; black boots 48c, worth 75c.

ROSENBAUM & CO. ALLISON—On Saturday morning, May 24, 1890, at 4:16 o'clock, H. WILFORD, JR., son of H. W. and Malinda Allison, in the 6th year of

his age. Funeral from his parents' residence, 152 Steuben street, West End, on Monday, May 26, at 2 o'clock P. M. Friends of the family are respectfully invited to attend.

BRADEN-On Friday, May 23, 1890, at 12:25 P. M., N. J. BRADEN, in the 56th year of his Funeral services at his late residence, No. 157 Larimer avenue, East End, on MONDAY, 26th inst., at 2 P. M. Interment private.

BLACKSTOCK-On Saturday, May 24, at 4:55 P. M., AGNES G. BLACKSTOCK, at Carlin, Nevada. DALZELL-On Saturday, May 24, 1890, HENRY DALZELL, in the 58d year of his age. Funeral services at his late residence, Howe street, near Highland avenue, on Monday at 10 A. M. Friends of the family are respectfully

invited to attend. EVENS—On Sunday, May 25, at 3 P. M., at his late residence, 32 Allegheny avenue, Allegheny City, DAVID F. EVENS, in his 75th year.

Notice of tuneral hereafter.

[Johnstown papers please copy.] MOHAN—On Sunday at 7 A. M., WM. Mo-HAN, in the 36th year of his age, son of the late Mrs. McKenna. Funeral from No. 1217 Muriel street, on TUESDAY, at 9 A. M., to proceed to St. John's Roman Catholic Church, South Fourteenth street. Friends ot the family respectfully invited to attend. [Wheeling and Johnstown papers please

MILLER—At the parents' residence, No. 5 Rebecca street, East End, on Saturday evening, May 24, at 6:20 o'clock, MAGGIE, aged 16 years, daughter of Mrs. Philomena Miller, and the late Philip Miller.

Funeral TUESDAY at 8 A. M. MADORY-Friday, May 23, 1890, 5:40 P. M., EMMA L., beloved wife of A. Madory, daugh-ter of John and Margaret Fundia, of Glenfield. Funeral from her parents' residence, Glenfield, MONDAY, May 26, 1 o'clock P. M. Friends of the family are respectfully invited to attend. Train leaves Allegheny at 9:15 A. M. 2

O'HANLON—At Chicago, on Thursday, May 22, HARRY, son of James and Cecilia O'Hanlon, aged 28 years. Funeral and requiem high mass at St, An-drew's Church, Allegheny, on Monday, May 28, at 8:30 A. M. PATTISON-At her late residence, 29 Faulk-

ner street, Allegheny, on Sunday, May 25, 1890, at 12:15 P. M., MARTHA PARTINGTON, wife of John Pattison, in the 20 year of her age.
Funeral service at Homestead M. E. Church on TUESDAY, May 27, at 12 M. Friends of the family are respectfully invited to attend. SCULLY-MARION McDowell, wife of Funeral from the family residence, Marion station, B. & O. R. R., MONDAY at 9 A. M. Services at St. Paul's Cathedral at 10 o'clock. In

ANTHONY MEYER, (Successor to Meyer, Arnold & Co., Lim.) UNDERTAKER AND EMBALMER. Office and residence, 1134 Penn avenue. Telemyll-140-mwrsu

terment private.

FLORAL EMBLEMS. ORCHIDS AND ROSES OF BARE BEAUTY. A. M. & J. B. MURDOCH,

510 SMITHFIELD ST. no20-MWF DECORATION DAY!

Place early orders for our LOVELY FRESH FLOWERS, which will be furnished in any desired style. Telephone 239, JOHN R. & A. MURDOCH, 508 SMITHFIELD ST. my24-MWF REPRESENTED IN PITTSBURG IN ISL

Insurance Co. of North America.
Losses adjusted and paid by WILLIAM L
JONES. 84 Fourth avenue. 1422-82-3

NEW ADVERTISEMENTS. STERLING SILVER.

We have added to our extensive stock during the last week some of the finest and most unique designs in Butter Plates and Spreads, Orange and Coffee Spoons, Salad and Oyster Forks, Ice Cream and Berry Sets, Asparagus Tongs, Cheese Scoops, and many other odd pieces. Some of the above are gilt and very attractive. We invite inspection.

SHEAFER & LLOYD, JEWELERS,

37 FIFTH AVENUE.

BARGAINS - AT -

LATIMER'S

6,885 YARDS

FRENCH SUITING 29c.

GINGHAMS

5, 6, 8 and 10 Cents. These prices are little over half the real value of these goods.

15,694 YARDS CHALLIE, 3, 4, 5 and 8 Cents.

This is where we save you money.

T. M. LATIMER,

138 and 140 Federal, Allegheny.

HORNE & WARD, 41 FIFTH AVE.

SPECIAL SALE OF LA-DIES' RIBBED COTTON AND LISLE VESTS.

Just received this week one hundred and fifty dozen Ladies' Ribbed Vests, in low neck, high neck and high neck and long sleeve, at better values than ever offered before.

Ladies' Ribbed Cotton Vests, low neck, in straight and shaped vests at 25c, in white. Ladies' Ribbed Cotton Vests, H. N. and no sleeves, in straight and shaped vests, at

25c, in white. Ladies' Rib'd Cotton Vests, high neck and no sleeves and H. N. and long sleeves, in the shaped and straight garment, in white, at 35c or 3 for \$1.

Ladies' Ribbed soft finished Lisle Vest, high neck and no sleeves and high neck and long sleeves, in white and ecru. at 50c, extra value.

Ladies' Swiss Lisle Vests in L. N., at 50c and 75c each, in white and ecru.

Ladies' Swiss Lisle Vests in H. N. R. A., in white and ecru, at 85c.

Ladies' Swiss Lisle Vests, H. N. L. S., ecru, at \$1. Ladies' White Silk Vests, low neck, at 75c, best shown

at the price. Ladies' Ecru Silk Vests, low neck, at \$1.

Better grades at \$1 50, \$2 and \$2 25 in low neck.

A special bargain in Ladies' long sleeve Silk Vests; this number is the \$3 and \$3 25 quality; our price for this garment to close is \$2 and \$2 25, extra value.

Misses' Ribbed Cotton Vests. in white, at 20c and 25c each, according to size, L. N. N. S.

Better grade Misses' in white and ecru, in low neck and high neck and no sleeves, at 30c and 35c each. Children's Swiss Ribbed

Children's Silk Vests in white, low neck, high neck, short sleeves and high neck and long sleeves.

Lisle Vests, in white and ecru,

at prices ranging from 45c

QUICK STOP

THE ONLY SAFE MEDICINE THAT WILL CURE ANY HEADACHE IN 15 MINUTES. Warranted to cure. For sale at the following Warranted to cure. For sale at the follow drugstores:

S. S. Holland, Smithfield and Liberty sts.
Jas. Kerr, Jr., 547 Smithfield st.
Christy's Drugstore, 315 Smithfield st.
Louis Emanuel, Second ave, and Grant.
Emanuel & Anthes, 23 Fourth ave.
Jos. Fleming & Son, 417 Market st.
E. Holden & Co., 55 Federal st., A.
J. A. Koch, 56 S. Twelfth st.
John T. McKennan, 431 Market st.
Sitler & Zeigler, 2831 Carson st.
Duquesne Pharmacy, Smithfield st.
D. A. Hassler, 2501 Penn ave. mbi9-50-2

NEW ADVERTISEMENTS

"And now the young man's fancy lightly turns to thoughts of —— suits. As the frayed out bottoms of his trousers barely cover his shiny boots."

We received a visit from a spring post yester-day as we were in the midst of preparing a newspaper announcement; the above is a por-tion of his fancy; the balance, including the poet, has disappeared.

So, Almost Have Our Chances to Keep Up With the RUSH OF ORDERS Within the Past Few Weeks.

We Claim to Have the Largest and Best Selected Line of FOREIGN AND DOMESTIC WOOLENS

in Pittsburg.

SUITS TO ORDER FROM \$20 00. TROUSERS FROM \$5 00.



313 SMITHFIELD ST., Pittsburg. my19-MTh

Attending the great sale of the Pennsylvania Cloak Co.'s entire stock was greater than we imagined. We still have a few choice plums left, and although the sale, as a "special sale," has closed, we will offer the balance during this week at "one-third the price of the original cost to manufacture." Just stop to think for one moment of an intant's cloak that costs say \$3 00 to manufacture, and sold by the retail stores for \$4 50 (for the manufacturer must have his profit as well as the retailer), will cost you only 75 cents. It is their loss, not ours, and you are the gainer.

INFANTS' LONG CLOAKS,

\$1 24, \$1 49, \$1 74, \$1 99, \$2 24, \$2 49, \$2 74, \$2 99, \$3 24, \$3 49,

Children's Walking Coats in prices that can never be equaled. and mind you, no cotton trash, but made of strictly all-wool fine Cash-

Also one lot of Infants' short, fancy Flannel Coats, just the thing for now, made in latest style and very stylish. To those who missed the sale last week, we would say, COME ANY

DAY THIS WEEK and you will

certainly find SOMETHING to

suit you and at prices that are

ALWAYS THE CHEAPEST.

Sixth St. and Penn Ave.,

Pittsburg, Pa. my26



SMALL BOYS' CLOTHING

HALF-PRICE.

We are dropping this department, and are closing out what little stock we have left far below cost. A chance for rare bargains. Don't miss it.

Fleishman & Co., PITTSBURG, PA.

Millinery-No charge for trimming. my26

NEW ADVERTISEMENTS. B. & B

ALL-SILK CREPE DE CHINES.

Large and important offering of this handsome summer dress fabric at \$1 and \$1 25 in exquisite shades for street and evening dresses.

New 25-inch imported Black Surahs at 75c. New York stores call them Grenadine Surahs on account of their light weight; they are very lustrous, free from dressing and give special service. 27-inch Plain Black and Cream

India Silks, 75c; a great bargain lot we bought, as good as general market value at \$1. Plain Black

New and very desirable for summer. New Rich Black Silk Striped

Twilled Indias,

Hemstitched Grenadines. New double width Black Silk

Grenadines with colored Polka Spots. Double width plains to match. Rich goods at \$1 50. 54-inch Mohair Glace Bril-

liantines, 60c and 90c. Greatest bargains of the season. 50-inch Mohair Striped Glorias. oc. These are remarkable; in-

tended import retail price for this season was \$1 25. 4-4 French Satines 121/2c and

The desirable bargain is the 25cent French Satines-all new and

handsome as Indias. Ginghams! Ginghams!

Choice Clan Tartan styles, 15c. Finest and choicest goods ever shown at or near any such price. Hundreds pieces 4-4 Scotch Zephyrs at 25c.

Large and choicest collection Anderson's Scotch Zephyrs and Novelties. Freres Koechlin's new Striped Organdies, 20c; general price, 35c. 27-inch India Silks, 50c, 75c, \$1;

worth all buyers' attention.

Fans! Fans! Parasols! Parasols! Silk Umbrellas! Artistic Mountings! At prices that will pay you to investigate, and thousands for selec-

BOGGS & BUHL, ALLEGHENY.

OUTING GARMENTS.



crease in all kinds of athletic sports in this country brings with it acontinued improvement in the garments worn in the field, and instead of the ill-fitting garments, unattractive patterns of seasons past, we are showing Coats, Trousers and Shirts in the softest fabrics, perfect fitting,

The marvelous in-

in artistic and quiet patterns and at prices even lower than was paid for inferior goods years ago. Below we give a few prices:

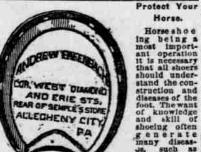
Excellent Flannel Shirts...... 1 50 Imported Flannel Caps...... 50c Fine English Flannel Trousers 5 00 All-Silk Belts..... 500 All-Silk Sashes..... 1 50 Entire Suit, comprising Coat, Trous-ers, Shirt, Belt and Cap of best ma-

In addition we carry the finest line of Men's Summer Neglige Shirts, in India Gauze, Cheviot, Spun Silk and Ceylon, at much lower prices than the same goods are sold in New York.

Ladies' Imported Sailor Hats from the world-renowned houses of Knox, New York, White & Heath,

of London. Also, Ladies' Blazers in all shades.

44I Wood Street.



shoeing often generate many diseas-us, such as corns, quarter and center

Horse.

ARTIFICIAL ICE.

OFFICIAL-PITTSBURG.

ORDINANCE-AMENDING AN GR. dinance entitled "An ordinance to carry effect the act of Assembly, entitled An

A dinance entitled "An ordinance to carry into effect the act of Assembly, entitled An act in relation to the government of cities of the second class," approved the lith day of June, A. D. 1887, defining the powers and duties of the Mayor in accordance with the provisions of said act; establishing the police districts, prescribing the duties of the police magistrates and fixing the salaries to be paid. Fixing the number of newspapers in which the official printing shall be done, regulating the manner in which the advertising for proposals to do the same shall be invited, authorizing the Mayor to enter into a contract with such newspapers, and giving to the Mayor general supervision of all the departments of the city," approved January 9, A. D. 1883.

Section 1.—Be it ordained and enacted by the city of Pittaburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That section 1 of an ordinance entitled, "An ordinance to carry into effect the act of Assembly entitled, 'An act in relation to the government of cities of the second class,' approved the lith day of June, A. D. 1887, defining the powers and duties of the Mayor, in accordance with the provisions of said act; establishing the police districts, prescribing the duties of the police magistrates and fixing the salaries to be paid; fixing the number of newspapers in which the official printing shall be invited; authorizing the manner in which the advertising for proposals to do the same shall be invited; authorizing the manner in which the departments of the city," approved January 9, 1888, which reads as follows:

Section 1.—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That for the purpose of carrying into full effect the act of Assembly entitled 'An act in relation to the government of cities of the second class," approved June 14, 1857, so far ast relates to the Mayor, solice magis

hereby created the following police districts, to wit:

District No. 1—Commencing at the corner of Liberty and Water streets, along the south side of Liberty street to Thirty-third street, along the west side of Thirty-third street to Herron avenue, along the west side of Herron avenue to Center avenue, along the north side of Center avenue to a point opposite Soho street, along the west side of Soho street to Fifth avenue, along north side of Fifth avenue to a point opposite Brady street, along the west side of Brady street to the Monongahela river, along the north shore of the Monongahela river to the south side of Liberty street, the place of beginning.

the Allegheny river to Thirty-third street, the place of beginning.
District No. 4—Commencing at the corner of Penn avenue and Thirty-third street, along the south side of Penn avenue to the city line, along the city line to the Monongahela river; thence along the north shore of said river to Brady street; thence along the east side of Brady street to Fifth avenue, along the south side of Fifth avenue to a point opposite Soho street, along the east side of Soho street to Center avenue, along the south side of Center avenue to Thirty-third street, along the east side of Thirty-third street, along the east side of Thirty-third street to Penn avenue, the place of beginning.
District No. 5—Ail that portion of the city south of the Monongahela river from the Twenty-fourth to the Thirty-sixth wards inclusive," shall be and the same is hereby amended to read as follows:

shall be and the same is hereby amended to read as follows:

Section I—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That for the purpose of carrying into full effect the act of Assembly entitled "An act in relation to the government of cities of the second class," approved June 14, 1887, so far as it relates to the Mayor, police magistrates and public advertising, there shall be and there are hereby created the following police districts to wit:

District No. I—Commencing at the Monongahela river opposite Wood street to Diamond street, thence along Diamond street to Market street, thence along Diamond street to Liberty avenue, thence along the south side of Liberty avenue, thence along the south side of Liberty avenue to Thirty-third street to Herron avenue, along the west side of Herron avenue to Center avenue, along the west side of Herron avenue to Center avenue to a point opposite Soho street, along the west side of Fifth avenue, along the west side of Brady street to good the set to point opposite Brady street to good. side of Fifth avenue to a point opposite Brady street, along the west side of Brady street to the Monongahela river, along the north-shore of the Monongahela river, the place of be-

inning.
District No. 2—Commencing at the Mononga-

OFFICIAL PITTSBURG.

hela river, opposite Wood street; thence along the east side of Wood street to Diamond street, thence along Diamond street to Market street, thence along Market street to Liberty avenue, thence along Market street to Liberty avenue to Thirty-third street, along west side of Thirty-third street to the Allegheny river, thence along the south shore of the Allegheny river to Monongahela river, thence along Monongahela river to the place of beginning.

District No. 3—Commencing at the Allegheny river and Thirty-third street to Penn avenue, thence along the north side of Penn avenue to the city line, thence along the city line to the Allegheny river, thence along the Allegheny river to Thirty-third street, the place of beginning.

river to Thirty-third street, the place of beginning.

District No. 4—Commencing at the corner of Penn avenue and Thirty-third street, along the south side of Penn avenue to the city line, along the city line to the Monongahela river, thence along the north shore of said river to Brady street, thence along the east side of Brady street to Fifth avenue, along the south side of Fifth avenue to a point opposite Soho street, along the east side of Soho street, along the east side of Genter avenue, along the south side of Center avenue, along the south side of Center avenue to Thirty-third street, along the east side of Thirty-third street to Penn avenue, the place of beginning. place of beginning.
District No. 5—All that portion of the city south of the Monongahela river from the Twenty-fourth to the Thirty-sixth wards, in-

clusive. Section 2—That any ordinance or part of or-Section 2—That any ordinance or part of ordinance conflicting with the provisions of this
ordinance be and the same is hereby repealed
so far as the same affects this ordinance.
Ordained and enacted into a law in Councils
this 12th day of May. A. D. 1890.

H. P. FORD, President of Select Council.
Attest: GEO. BOOTH, Clork of Select
Council. G. L. HOLLIDAY, President of
Common Council. Attest: E. J. MARTIN,
Clerk of Common Council.
Mayor's office, May 16, 1890. Approved: H.
I. GOURLEY, Mayor. Attest: W. H. McCLEARY, Mayor's Clerk.
Recorded in Ordinance Book, vol. 7, page 612,
19th day of May. A. D. 1890.

public advertising, there shall be and there are hereby created the following police districts, to wit:

District No. 1—Commencing at the corner of Liberty and Water streets, along the west side of Thirty-third street, along the west side of Thirty-third street to Herron avenue, along the west side of Herron avenue to Center avenue, along the north side of Center avenue to a point opposite Solo street, along the west side of Soho street to Fifth avenue, along north side of Fifth avenue to a point opposite Solo street, along the west side of Fifth avenue to a point opposite Brady street, along the work side of Brady street to the Monongahela river, along the north shore of the Monongahela river to the south side of Liberty street, the place of beginning.

District No. 3—Commencing at the corner of Liberty and Water streets, thence along the east side of Thirty-third street, thence along Water street to Liberty street, the place of beginning.

District No. 3—Commencing at the Allegheny river and Thirty-third street, thence along the east side of Thirty-third street, thence along the cast side of Thirty-third street, thence along the tothe Allegheny river; thence along the cast side of Penn avenue; thence along the beginning.

District No. 4—Commencing at the corner of Penn avenue to the city line; thence along the south side of Penn avenue to the city line; thence along the beginning are avenue and Thirty-third street, the place of beginning.

District No. 4—Commencing at the corner of Penn avenue and Thirty-third street, the place of beginning.

District No. 4—Commencing at the corner of Penn avenue and Thirty-third street, the place of beginning.

District No. 4—Commencing at the corner of Penn avenue, along the cast side of Thirty-third street, the place of beginning.

District No. 4—Commencing at the corner of Penn avenue, along the south side of Penn avenue and Thirty-third street, the place of beginning.

District No. 4—Commencing at the corner of Penn avenue, along the south side of Penn avenue, along the

19th day of May, A. D. 1890.

CEALED PROPOSALS WILL BE RE-CEIVED at the office of the City Con-troller, until THURSDAY, May 23, 1890, at 2 p. M., for the repairing and remodeling of No. 1 Engine House, situate on Fourth avenue, near Liberty.

Plans and specifications can be seen at the office of F. J. Osterling, Architect, No. 42 Fifth avenue, Pittsburg, Pa.

Bond in double the amount of bid must ac-

Bond in double the amount of bid must accompany each proposal, said bond to be probated before the Mayor or City Clerk.

The Department of Awards reserve the right to reject any or all bids.

Chief Department of Public Safety.

PITTSBURG, May 17, 1890. my20-75-D NOTICE IS HEREBY GIVEN THAT THE reports of viewers on the grading, paying

Nortice is Hereby Given that The reports of viewers on the grading paying and curbing of Chestnut street, from Bluff street to Locust street, has been approved by Councils, which action will be final unless an appeal is filed in the Court of Common Pleas within ten (10) days from date.

E. M. BIGELOW,
Chief of Department of Public Works,
PITISBURG, May 15, 1890. my15-60

(Continued on Eighth Page.)

DECORATION DAY. ATTENTION, G. A. R.

You are invited to inspect the Mammoth Spring Stock of Shoes at our Stores, selected with a view to comfort and ease in marching.

Five miles an hour easily accomplished without the least discomfort if you wear a pair of our Shoes made to conform to your require-You can put on a pair of our Shoes, which require no breaking in,

and travel along as contentedly as if they were the veriest old pair you had saved for the purpose. No matter what you buy, whether the lowest priced or the best

goods, each and every one will prove entirely satisfactory.

No one in the trade can discount our prices, and the extent and variety of our stock combines everything desirable made in the Boot Remember, we lead in the retail shoe trade, and our goods are

guaranteed to give entire satisfaction. Our retail stores are stocked

by the same hand, and we court examination of qualities and prices.

New Retail Store 433 Wood street. Wholesale House, 515 Wood street.

W. M. LAIRD, Mammoth Bargain Shoe Stores, Nos. 406, 408 and 410 Market

TRADE IS FLOURISHING

PAULSON BROS. KEECH'S!

Why should it not? Why should the people

they can get the best goods for the least money, and the most liberal terms of squaring up accounts? Verily, Keech's big trade runs on as naturally

not buy their Carpets and Furniture there, where

as does the Ohio River. To buy here once means to buy always.

KFECHS CASH AND CREDIT HOUSE,

923-925 PENN AVE.